BRANCH DAVIDIANS
'Devoured By Fire:' 85 Cultists Presumed Dead
Death In Waco
CULT
Death Reports for Mt. Carmel Doe 67-1 (Star Hadassah (Howell) Koresh)
Death Reports for Mt. Carmel Doe 72 (Serenity Sea Jones)
Identification

ARTICLES

Stigmatization: Method That Leads to Genocide

August 6, 2024 · 27 mins read

Audio by ElevenLabs
00:00 38:41
15 1.0x 15
||ElevenLabs

Beware! Cult! What do you feel when you hear this? You feel threatened, afraid, and you want to back away, don't you? And you certainly don't want to communicate with those who have been "brainwashed".

Stigmatization means attaching negative labels to an individual, a group of people or an idea to form negative attitudes towards them. It is firmly embedded in our lives. It is common for us to say: "he is stupid," "she is deranged," or "they are sectarians." **A "cultist" or a "sectarian" is a mark of shame** in our society. But do you really know the truth behind these labels? Who is pushing us to label each other this way, and for what purpose?

Stigmatization, or **labeling**, is one of the most effective methods to manipulate public opinion by creating negative images in people's minds. **Few people realize how dangerous it is.** In present-day society, it's a method to dehumanize individuals or groups of people in the eyes of community. This method divides people, fostering hatred towards relatives,

friends, acquaintances, and even strangers. More alarmingly, this is a method of turning people into potential killers.

A label pinned on someone is perceived by people's consciousness as a conclusion, a kind of established opinion about an individual or an organization, which does not require facts or evidence. In other words, it is accepted without thinking, analyzing or understanding. At the same time, a label completely abrogates any positive qualities of the discredited personality, group or organization in the eyes of other people. Stigmatized individuals become targets; they are hated, despised and shunned. They are treated with anger and disgust. They are subconsciously treated with a whole range of negative reactions: from dismissive avoidance to violence, including murder.

Suffice it to recall the terrible example of stigmatization in Nazi Germany — the yellow star badges that Jewish people were forced to wear under the Nazi regime in Germany and in the occupied countries during World War II. These badges, typically shaped as the Star of David and containing an inscription "Jude" (the German word for "Jew"), were used to identify, humiliate and isolate the Jewish population. "You're a Jew; you are the reason for the misfortune of the German people." And then, the terrible genocide followed.

Entering the camp and talking through the wire is strictly forbidden under threat of execution

Stigmatization is dangerous because at **any** moment **anyone** can become an outcast in society. Absolutely anything can be made a reason for stigmatization: your nationality, opinions,

beliefs, or affiliation with any community. It is often stigmatization that underlies discrimination — the infringement of people's rights based on certain characteristics.

In ancient Greece, a **stigma** was a brand mark burned on the bodies of criminals, traitors and slaves. Now, let's examine who allows themselves to stigmatize others in the present-day democratic society, **and what for**. Let's revisit the terrible labels: "cult", "sect", "cultist", and "sectarian". Interestingly, the word "*sect*" originally referred to a group of people who had separated themselves from a larger community. From a historical point of view, most religions and religious communities began as sects.

Sect (medieval Latin *secta* — "school, teaching", from Latin sequor — "following") is a concept (a term) used to denote a religious, political, philosophical or other group that has separated from the mainstream trend and contradicts it, or to indicate an organized tradition that has its founder and a special doctrine. The word *sect* originally did not carry any negative connotation. In classical Latin, this term (Latin *secta* — "party, school, faction") served to denote a way of thinking and a way of life.

Sect (medieval Latin *secta* — "school of thought, teaching", from Latin *sequor*, meaning "to follow") is a concept (term) used to denote a religious, political, philosophical or other group that had separated from the mainstream trend and held opposing views. It could also refer to an organized tradition with a distinct founder and special doctrine. The word *sect* originally did not carry any negative connotation. In classical Latin, this term (*secta* — "party, school, faction") simply referred to a way of thinking and a way of life.

"In the 11-17th centuries, the word 'sect' was used as a synonym for a literary, philosophical, political or religious school of thought or society. Any philosophical circle, religious community, literary salon, order (in the meaning of both a philanthropic society and a subdivision of the Catholic Church, for example), and even any political party could be called a 'sect'."

Bertil Persson

"The history of using the method of stigmatization by means of labels and shameful brands is closely intertwined with the activities of anti-cult organizations and totalitarian regimes throughout the history of mankind. Anti-cult organizations have always been fervent fighters against cults and sects, and ***it was exactly them who initially caused neutral words to acquire an extremely negative connotation****. Nowadays, their leaders claim to be experts in identifying which religious or non-religious organizations are "totalitarian sects" or "destructive cults." Adding the adjectives "totalitarian" or "destructive" to the words "sect" and "cult" has given these labels a sinister meaning, reinforcing the perceived "danger" of the communities on which the labels are pinned. Please note that* ***non-religious organizations*** *are also being stigmatized. If you think that anti-cult entities only fight against "dissent" within specific religious trends, you are mistaken. They monitor each of us and target everyone who dares to have their own opinion, who thinks and acts differently from what has been prescribed. Prescribed by whom? This is the question we are going to answer."*[2]

Where does anti-cultism actually originate from?

To understand this, let's look at the history of early Christianity, or more precisely, specifically the persecution of

the first Christians.

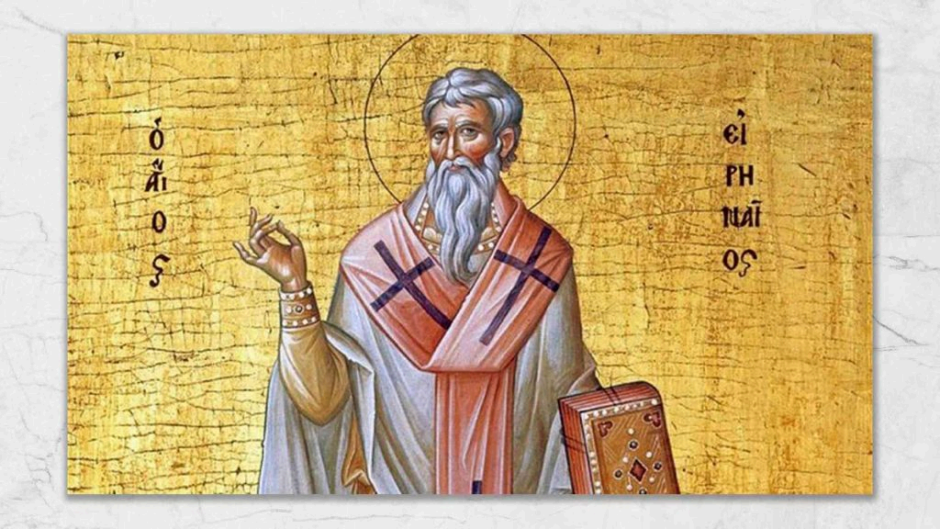
Many diverse religious schools that emerged in the first centuries after Christ's advent, nearly becoming the dominant form of Christianity, were collectively known as Gnosticism. The term *gnostic* comes from the Greek word *gnosis*, meaning "knowledge". A Gnostic is someone who has acquired special knowledge and lives according to it. In this respect, the term *gnosis* does not carry any negative connotation.

The term *gnostic* acquired a negative meaning when the early church fathers applied it to some groups of believers who were widely known at that time and broke away from the church's teaching. Up to the 2nd century AD, there were numerous Christian groups in the Mediterranean region, falling under the name Gnostics: Simonians, Nicolaitans, Ophites, Naassenes, Sethians, Perates, Basilidians, Carpocratians, Valentinians, Marcosians. Those were whom the early church fathers called heretics, declaring Gnostic writings to be **heresy. In modern terms, they labeled them as "sects".**

Heresy (from the Greek *αἵρεσις*, meaning "choice, trend, school, teaching, **sect**") refers to a conscious deviation from a religious teaching considered correct by someone. Such a deviating trend offers a different approach to religious teaching. Thus,

representatives of two different branches of a religious teaching can mutually accuse each other of heresy.

Saint Irenaeus of Lyon was the first to use the term *heresy* in a negative sense, referring to the heresy of Simon the Samaritan (Acts 8:9-24).



Fragment of a 20th-century Greek icon depicting St. Irenaeus of Lyon

St. Irenaeus reported that Simon's followers spread throughout Alexandria, Asia Minor and Rome, so "whole crowds of Gnostics appeared like mushrooms after rain." (Against Heresies, I, 29,1) It is interesting that when forming the negative image of Jews, Nazis compared them to poisonous mushrooms. **A coincidence? Unlikely.**

Among all the varieties of Gnostics mentioned above, the Valentinians are the most famous. As St. Irenaeus said, they acted inside the church and were like a "wild beast rising to leap." This church father fought against them even more straightforwardly. Let's recall how the first Christians were generally fought against. Christians were put to death, thrown to wild animals in circuses, turned into live torches to illuminate night festivities, tortured or buried alive. Meanwhile, masses of people who witnessed those atrocities were in immense fear of becoming one of them — one of those who dared to think or believe in a different way. Those were the terrible consequences of the method of stigmatization, branding or labeling — the method that has acquired an incredible scale nowadays.

In the first centuries AD, Christians were accused of all probable and improbable crimes that could only be imagined: they allegedly violated state laws, were destroying the state itself and the family institution, committed debauchery, infanticide, blasphemy, and whatnot. They were accused of professing a faith other than the state religion. St. Irenaeus said that people "not strong-minded and gullible, especially women" were susceptible to heresies (various sectarian teachings). Irenaeus himself was often a witness to subsequent repentance of the "seduced". A familiar story? Isn't this the

image of a sectarian or a cultist formed in the minds of people by modern anti-cult organizations?

"*Writings of St. Justin Martyr and other Christian writers of the 2nd century adjoining him, by the nature of their works, represent the* **apologetic activity** *of the ancient church, an activity turned outwards and directed against external enemies. In his work, the later fathers and teachers of the church sought for testimonies of truth;* **in modern times, Roman Catholic and Protestant theologians have appealed to his authority to settle disputes about professing faith** *and to clarify matters concerning the canon of sacred books, the history of rites and dogmas of the church.*"[1]

"*Historians emphasize the fact that it was the church's anti-Semitism that determined the distinctive character of the German national movements, that is, Nazism itself. Thus, the radical vector against Jews and dissenters was set long before the Gestapo emergence. It is interesting that in 1933, immediately after its establishment, the Gestapo started adopting practices and exchanging documents specifically with the anti-cult Apologetic Center. Protestant pastors with radical views constantly urged the Gestapo to tighten measures against Jews and dissenters.*"

When you compare all these facts, it becomes obvious: **it's not a coincidence** that the Center for Religious Studies (CRS) created in 1993 by A. Dvorkin (one of the leaders of the modern anti-cult movement which, in essence, is a new Nazism) was named after **Irenaeus of Lyon**. This center was established with the support of the Russian Orthodox Church, and in its model, it's a carbon copy of the Nazi Apologetic Center that collaborated with the Gestapo.

What was so dangerous about the teaching professed by the Gnostics?

"*Gnosticism is not only the doctrine of faith in the existence of God, but also the path by which direct knowledge ("gnosis") of God, or a believer's personal communion with him, is attained. Followers of Gnosticism placed personal spiritual knowledge (gnosis) above orthodox teachings, traditions, and the authority of conventional religious institutions*." In plain words, they believed that one doesn't need intermediaries such as the church fathers for communion with God and spiritual salvation. **Isn't this what Jesus was talking about?**

"*But you, do not be called 'Rabbi'; for One is your Teacher, the Christ, and you are all brethren. Do not call anyone on earth*

your father; for One is your Father, He who is in heaven. And do not be called teachers; for One is your Teacher, the Christ."
[3] Matthew 23:8-10

Let's compare Jesus' words with the concept of "Church Fathers"

Church Fathers (Greek Ἐκκλησιαστικοί Πατέρες; in Orthodoxy, *Holy Fathers*): an honorary **title** used since the end of the 4th century in reference to a group of prominent church ministers and writers of the past, **whose authority had special weight in shaping the dogma, hierarchical organization and worship of the church**, as well as in compiling the canon — the list of the Holy Books of the Bible (separating the divinely inspired books from the apocrypha).

Title (from Latin *titulus,* meaning "inscription"; "honorary status") is an honorary rank (e.g., count, duke) which is hereditary or granted for lifetime to individuals (usually nobles) **to emphasize their special privileged position.**

A logical question arises: **which ones were the true followers of Christ's teaching?** And who were those who brutally slaughtered them? **Is it permissible in general to accuse, persecute and exterminate people because they believe in something in a certain way?**

The next striking period of anti-cult organizations' activity is the time of Inquisition in the Middle Ages

Here's what Bertil Persson, Swedish professor of comparative religion, PhD in theology, wrote about it in his book *The Fight Against Sects*[4]*:*

"In 364, the Roman Empire was divided into the Western Roman Empire and the Eastern Roman Empire, each with its own emperor. In 1054, there was a schism between the Western Roman Church and the Eastern Christian (Orthodox) Church. Hierarchs of the Western Roman Church labeled communities of the Christ Movement in the Eastern Church as ***sects****. In 1184, for the first time, special 'faith-guarding' police officers were appointed to implement decisions of the Councils. To eradicate heretics once and for all, in Rome, in 1215, the Fourth Lateran Council established* ***the Inquisition****, a special institution tasked with public condemnation of heretics, protection of the church, and collection of information about* ***heresies and sects****. In 1224, Frederick II (Emperor of the Holy Roman Empire, 1212-1250) approved a law requiring heretics to be burned at the stake. In 1231, Pope Gregory IX (1227-1241) established a special Inquisition court."*

It turns out that the Christian Orthodox Church was originally a sect, and the followers of Christ's teaching were sectarians. Hierarchs of the Western Roman Church were ardent fighters against sects and cults, that is, anti-cultists, who established the Inquisition and were engaged in persecution of "sectarians" and "cultists" by committing the cruelest massacres against them.

"The rampant crackdown reached its peak after 1484, when Innocent VIII (the Pope from 1484 to 1492) appointed Germans Heinrich Kramer (1430-1505) and Jacob Sprenger (1436-1495), monks of the Dominican Order, to be "police guardians of the faith" with a special task of preparing a handbook for eradicating witches and heretics as adherents of sects and cults were often called back in that time. The treatise Malleus Maleficarum ("Hammer of Witches") was completed in 1486. It was most widely used in the Germanic lands, especially Austria and Bavaria."

Hence, the medieval "holy" Inquisition[5] was the prototype of anti-cult organizations. The word *inquisition* still evokes horror since it implies cruel torture, brutal humiliation of people, and burning them alive at the stake. A bloody terror that lasted almost three centuries.

Monks were the police — "guardians of the Christian faith", the faith built on the commandments of Christ! Christ said to people:

"A new commandment I give to you, that you love one another; as I have loved you, that you also love one another..."

John 13:34-35 New King James Version[6]

Jesus brought the teaching of Love, rooted in the freedom of choice given by God to every human being: to choose what to believe, what not to believe, to be on God's side or not. Jesus Himself never violated these commandments, thus setting an example for his followers. Jesus spoke of the equality of people before God. Jesus taught not to judge and to be merciful:

"Therefore be merciful, just as your Father also is merciful. Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven..."

Luke 6:36-38 New King James Version[7]

So how, in the heart of the Christian church, could the Inquisition emerge, which brutally murdered a huge number of people just because they tried to exercise their right to be free humans and chose their own path to God?

Who could elevate themselves above God by breaking Christ's commandments, slaughtering people and deciding who should live and who should not? Jesus warned about such people:

"This is how we know who the children of God are and who the children of the devil are: Anyone who does not do what is right is not God's child, nor is anyone who does not love their brother and sister."

1 John 3:10 NIV [8]

So who were those executioners called the "holy inquisition", and what did they believe in? Maniacs too believe they have the right to decide whether a person deserves to live or not, but they are recognized as dangerous to society. Just like fascism that exterminated millions of people was recognized as dangerous. **Then why, to this day, haven't anti-cultism and its followers been recognized as a dangerous threat to society and human lives?**

Let's take a look at the very roots of Nazism formation. Once again, we have to return to the church bosom and the founder of Protestantism, Martin Luther, who was "extremely intolerant of other Christian denominations and religious movements, to the point of demanding death penalty for citizens who understood the faith in Christ differently than he

did." Intolerance of any dissent and **fierce anti-Semitism** were characteristic features of the founder of Protestantism. The following are his direct quotes: "*Therefore let everyone who can, smite, slay and stab, secretly or openly, remembering that nothing can be more poisonous, hurtful or devilish than a rebel. It is just as when one must kill a mad dog; if you do not strike him, he will strike you, and a whole land with you.*"

Luther claimed that Jews were a curse on the German people and suggested that "their synagogues or schools should be burned… in honor of our Lord and Christendom." He claimed that if he had to baptize a Jew, "he would take him to the bridge, hang a stone around his neck and push him over." Hitler admired Luther and called him the most outstanding German genius. Many scholars view Luther as the forerunner of modern anti-Semitism and find in his attitude toward Jews the very seed of Nazi doctrine, noting that Hitler "followed Luther's precise instructions regarding the Jews." It was his instructions that taught National Socialists how to treat Jews and undesirable religious minorities.

However, unfortunately, that wasn't the only source for the formation of Nazism. Throughout the history of humankind, we can observe constant presence of ideas leading to the rise of fascism, genocide, and mass terror. But all of them have a key common point: intolerance for dissent, freedom of speech

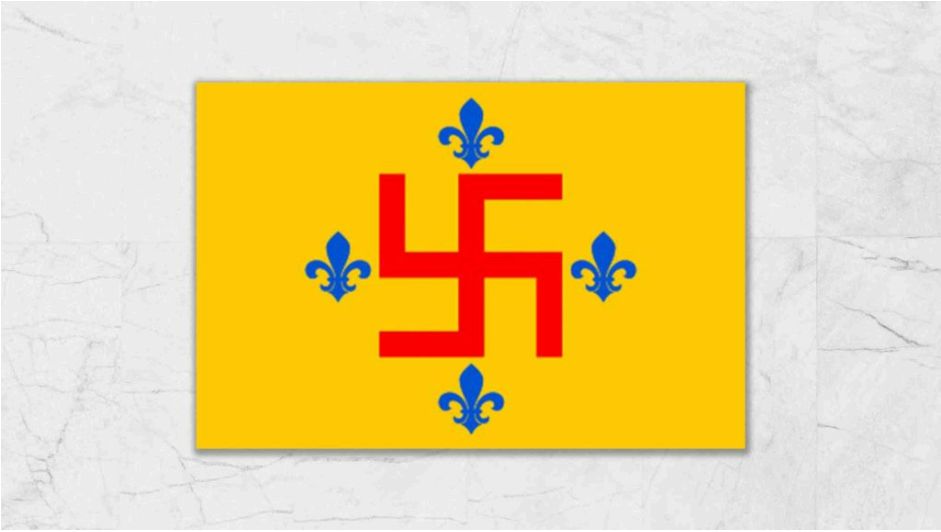
and religion; and they all lead to the fight against sects and cults, i.e. to anti-cult organizations and those behind them.

Another source of ideas for National Socialism was Jörg Lanz von Liebenfels (1874-1954), aka **Adolf Josef Lanz**, an Austrian political and racial theorist and occultist who was a pioneer of Ariosophy. (Ariosophy is a gnostic deist religion based on anti-Semitism and racism.) He was a former monk and the founder of Ostara magazine where he published anti-Semitic and völkisch theories. He is considered to be "the man who gave Hitler his ideas."

Jörg Lanz von Liebenfels (Adolf Josef Lanz)

Here is what Bertil Persson writes about him: *"Lanz began his career in 1893 when he became a monk of the Cistercian order*

in Heiligenkreuz Abbey near Vienna. In 1899, he left the monastery and married a wealthy Jewish widow. She died a few years later. In 1900, he founded the Order of the New Templars. At the same time he joined Schönerer's movement."



Flag of the Order of the New Templars

Georg Ritter von Schönerer has been called "Hitler's spiritual father." From 1879 and until the end of the 19th century, he was an influential leader first of the German Nationalists and then of the All-German Union. Schönerer was a **radical anti-Semite** and had a strong influence on the young Adolf Hitler who considered him one of his role models. Schönerer demanded the expulsion of Jews from the civil service, schools, universities, clubs, and newspapers. In 1900. The pan-Germanism movement he led demanded in the Viennese

parliament that a bonus be paid for every Jew exterminated. He delivered propaganda slogans such as "*A man who has matured under cool skies is obliged to exterminate parasitic races, just as one must exterminate menacing poisonous snakes and wild predatory beasts," or other slogans like "Jew or Christian — it is all the same — there's a pig lying within the race*."

Schönerer was a representative of the Greater Germanic Reich ideology combined with radical anti-Semitism which he consistently substantiated with "racial" motives. He adhered to a belief that Austria should be inhabited solely by German speakers. Schönerer compelled his followers to address him as Führer and greet him by shouting "Heil!"

Schönerer picked up many of his ideas from his senior German associate, **Adolf Stoecker**, a Protestant German theologian, politician and court chaplain.

Adolf Stoecker

Stoecker considered himself the *"founder and father of the anti-Semitic movement."* He was *"the first to make anti-Semitism the central credo of a modern political party."* Stoecker viewed Judaism as *"an alien drop of blood in our national body: it's a destructive force."* He said that fighting against Jews was a genuine racial war because *"Judaism lusts for power, wants to appropriate our best property, our Christian religion, culture and our German spirit."*

Such were the teachers of Lanz von Liebenfels who, as a **"religious and political expert on sects"**, devoted himself to transforming these concepts and ideas into a theory that was adopted as a basis by Adolf Hitler and National Socialism.

Below are the ideas of Lanz von Liebenfels himself, a ***"religious and political expert on sects***":

"Lanz's goal in the Order of the New Templars was to contrast class struggle with racial struggle and reinforce it with violence "up to a castration knife." His ideas were designed to allow the upper class and imperialist groups to justify "any kind of exploitation." In particular, "enslavement" of the population was to be reintroduced, and this rule was to be enforced through "castration" of those who thought otherwise. Lanz strongly condemned the Christian tradition of compassion and called for harsh actions against inferiors, including their disappearance. He was particularly against the movements of ***democracy****, socialism and feminism that aspired to what Lanz regarded as a harmful emancipation of disadvantaged social strata.*

Lanz wanted to solve the "problem" of inferior races and classes by preventing their reproduction through forced sterilization and castration. However, he also considered deporting them to Madagascar or burning them as a sacrifice to God.

Lanz was convinced that the time had come to reverse the rise of inferior races and restore the original divinity of the Aryans. Germany would then establish a global empire through

conquest, where aristocracy would rule and racially inferior people would be destroyed."

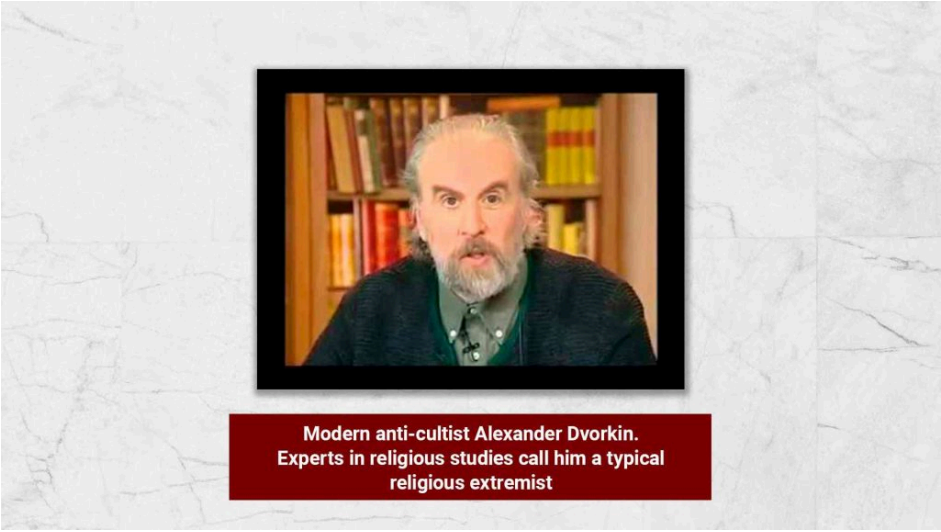
These are the people upholding the "purity of faith" and "purity of race" in our society, and these are the underlying values of anti-cult organizations.

In 1921, the Protestant Church in Germany founded an Apologetic Center (Apologetische Centrale) that carried out hectic anti-cult activities aimed against various sects, cults, clubs and non-Christian communities, and basically fought against any free thinking. From that moment on, the center started forming lists of so-called "sects", i.e. any associations it considered dangerous for the state ideology. Later on, this archive was transferred to the Gestapo for a joint fight against free thinking. As soon as the Nazis began to collaborate with the Apologetic Center, Nazism assumed its harshest form, and we all know what tragedy the entire humanity faced due to the activities of such "experts on sects" in the 1930s and 1940s.

Now, let's look at our times and see if history has taught us anything.

Starting from the '90s of the last century and up to this day, we can observe active operations of anti-cult organizations across the globe. One of the most notable leaders of the anti-cult

movement in Russia and worldwide is Alexander Dvorkin, a modern “expert on sects and cults” who introduced the term “totalitarian sect” and whom real experts in religious studies call a typical religious extremist.

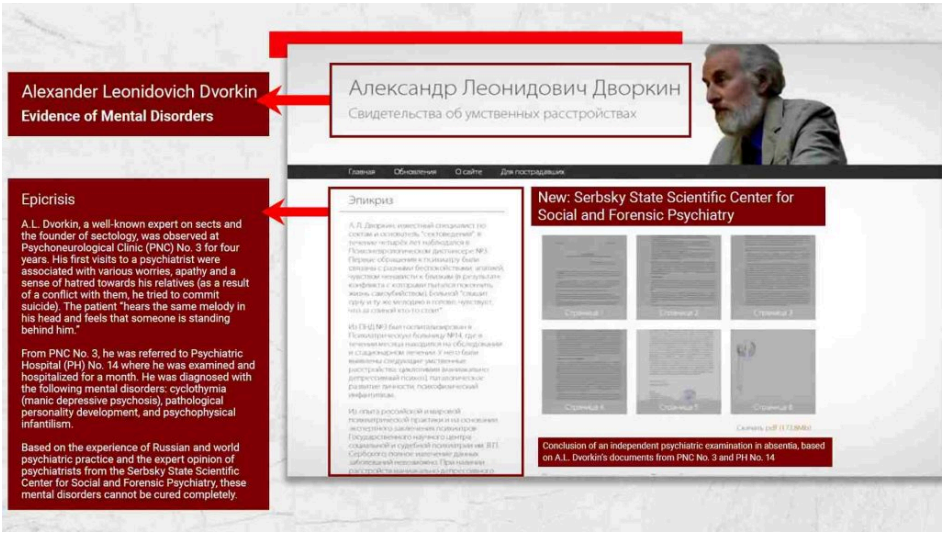


Modern anti-cultist Alexander Dvorkin. Experts in religious studies call him a typical religious extremist

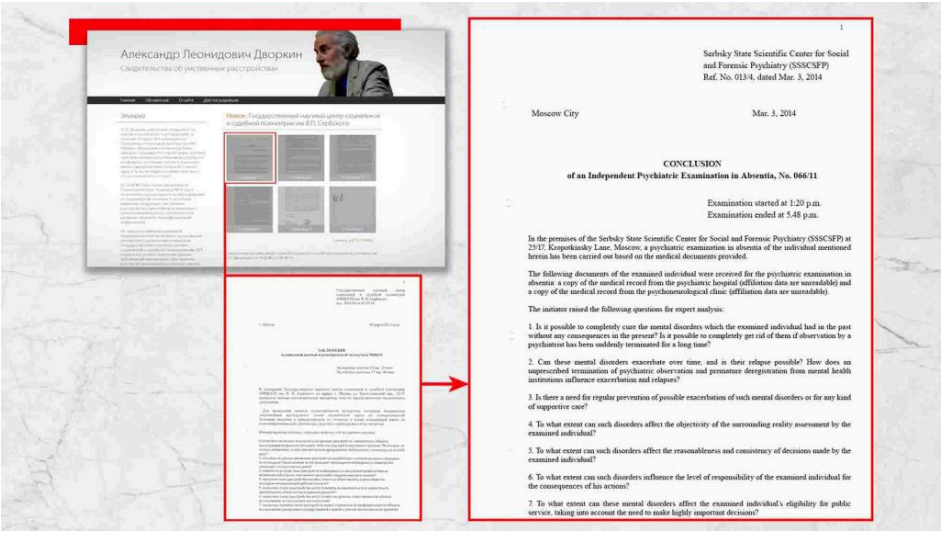
Psychiatrists have clearly identified the mental state of this man who was undergoing treatment in a psychiatric clinic for many years. He was diagnosed with manic-depressive psychosis, psychophysical infantilism, pathological personality development, and suspected schizophrenia.

Psychiatric examination ascertained that A. Dvorkin suffers from a psychotic disorder that causes persistent irreversible misperception of the surrounding reality. As a result, he

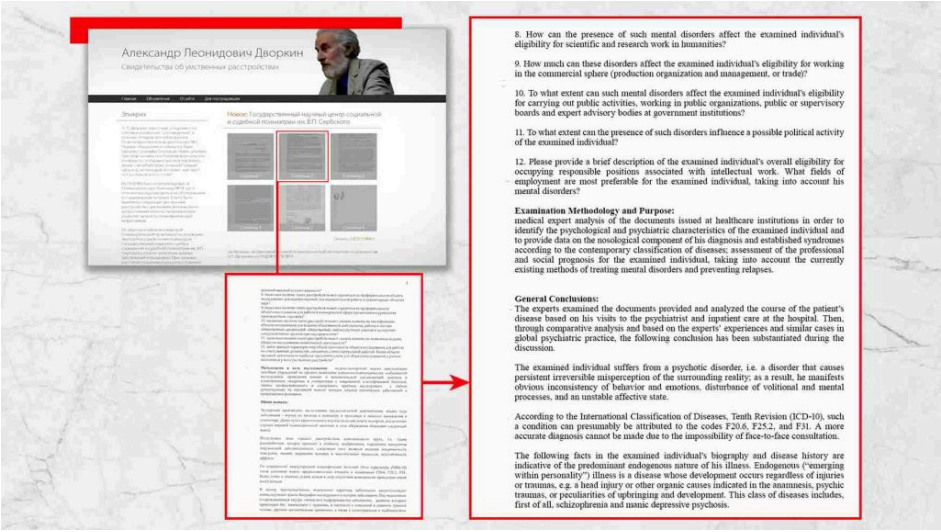
manifests obvious inconsistency of emotions and disturbance of volitional and mental processes. Experts came to the conclusion that the activity of such a patient is unlikely to rely on a serious scientific base maintained through long-term observations or requiring analytical abilities.


Alexander Leonidovich Dvorkin
Evidence of Mental Disorders
Александр Леонидович Дворкин
Свидетельства об умственных расстройствах
Epicrisis
A.L. Dvorkin, a well-known expert on sects and the founder of sectology, was observed at Psychoneurological Clinic (PNC) No. 3 for four years. His first visits to a psychiatrist were associated with various worries, apathy and a sense of hatred towards his relatives (as a result of a conflict with them, he tried to commit suicide). The patient "hears the same melody in his head and feels that someone is standing behind him."
From PNC No. 3, he was referred to Psychiatric Hospital (PH) No. 14 where he was examined and hospitalized for a month. He was diagnosed with the following mental disorders: cyclothymia (manic depressive psychosis), pathological personality development, and psychophysical infantilism.
Based on the experience of Russian and world psychiatric practice and the expert opinion of psychiatrists from the Serbsky State Scientific Center for Social and Forensic Psychiatry, these mental disorders cannot be cured completely.
Эпикриз
New: Serbsky State Scientific Center for Social and Forensic Psychiatry
Conclusion of an independent psychiatric examination in absentia, based on A.L. Dvorkin's documents from PNC No. 3 and PH No. 14

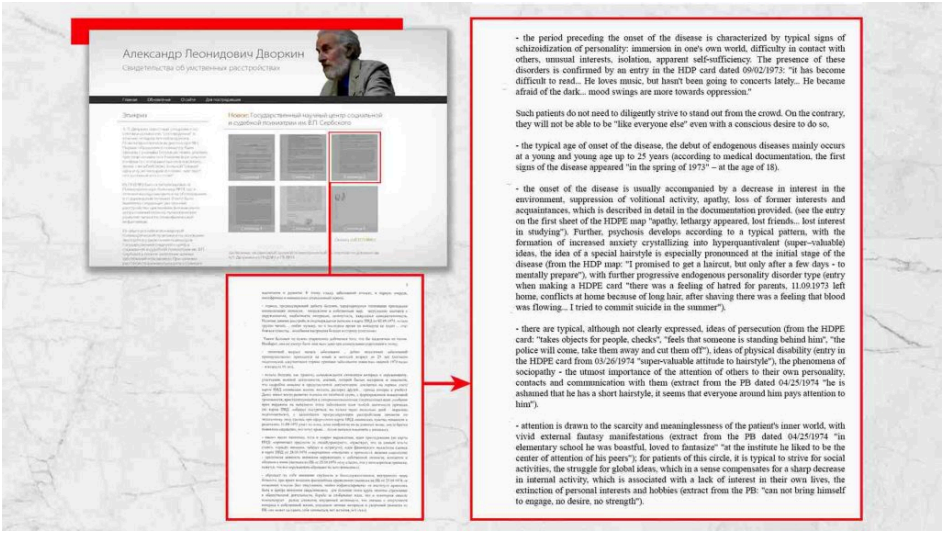
Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available


Александр Леонидович Дворкин
Свидетельства об умственных расстройствах
Эпикриз
Новое: Государственный научный центр социальной и судебной психиатрии им. В.П. Сербского
Serbsky State Scientific Center for Social and Forensic Psychiatry (SSSCSFP)
Ref. No. 013/4, dated Mar. 3, 2014
Moscow City
Mar. 3, 2014
CONCLUSION
of an Independent Psychiatric Examination in Absentia, No. 066/11
Examination started at 1:20 p.m.
Examination ended at 5.48 p.m.
In the premises of the Serbsky State Scientific Center for Social and Forensic Psychiatry (SSSCSFP) at 25/17, Kropotkinsky Lane, Moscow, a psychiatric examination in absentia of the individual mentioned herein has been carried out based on the medical documents provided.
The following documents of the examined individual were received for the psychiatric examination in absentia: a copy of the medical record from the psychiatric hospital (affiliation data are unreadable) and a copy of the medical record from the psychoneurological clinic (affiliation data are unreadable).
The initiator raised the following questions for expert analysis:
1. Is it possible to completely cure the mental disorders which the examined individual had in the past without any consequences in the present? Is it possible to completely get rid of them if observation by a psychiatrist has been suddenly terminated for a long time?
2. Can these mental disorders exacerbate over time, and is their relapse possible? How does an unprescribed termination of psychiatric observation and premature deregistration from mental health institutions influence exacerbation and relapses?
3. Is there a need for regular prevention of possible exacerbation of such mental disorders or for any kind of supportive care?
4. To what extent can such disorders affect the objectivity of the surrounding reality assessment by the examined individual?
5. To what extent can such disorders affect the reasonableness and consistency of decisions made by the examined individual?
6. To what extent can such disorders influence the level of responsibility of the examined individual for the consequences of his actions?
7. To what extent can these mental disorders affect the examined individual's eligibility for public service, taking into account the need to make highly important decisions?

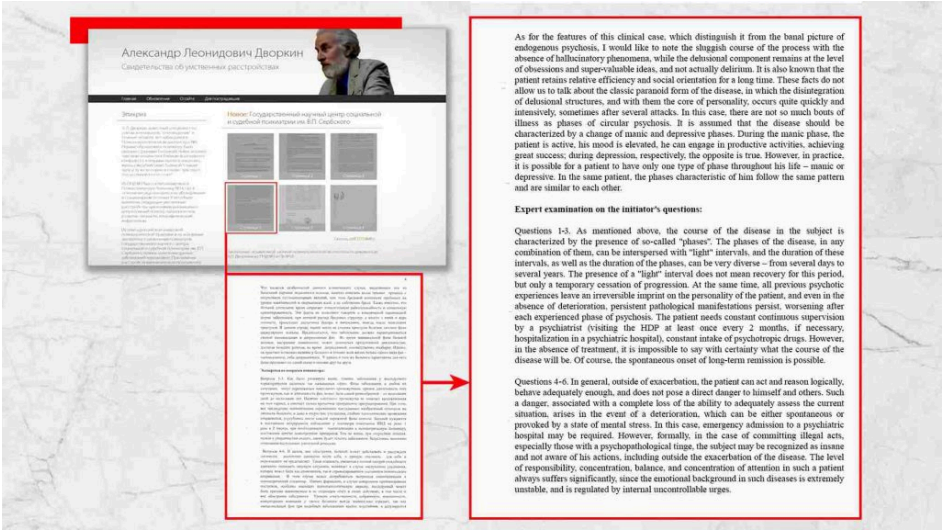
Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available


Александр Леонидович Дворкин
Свидетельства об умственных расстройствах
Эпикриз
Новое: Государственный научный центр социальной и судебной психиатрии им. В.П. Сербского
8. How can the presence of such mental disorders affect the examined individual's eligibility for scientific and research work in humanities?
9. How much can these disorders affect the examined individual's eligibility for working in the commercial sphere (production organization and management, or trade)?
10. To what extent can such mental disorders affect the examined individual's eligibility for carrying out public activities, working in public organizations, public or supervisory boards and expert advisory bodies at government institutions?
11. To what extent can the presence of such disorders influence a possible political activity of the examined individual?
12. Please provide a brief description of the examined individual's overall eligibility for occupying responsible positions associated with intellectual work. What fields of employment are most preferable for the examined individual, taking into account his mental disorders?
Examination Methodology and Purpose:
medical expert analysis of the documents issued at healthcare institutions in order to identify the psychological and psychiatric characteristics of the examined individual and to provide data on the nosological component of his diagnosis and established syndromes according to the contemporary classification of diseases; assessment of the professional and social prognosis for the examined individual, taking into account the currently existing methods of treating mental disorders and preventing relapses.
General Conclusions:
The experts examined the documents provided and analyzed the course of the patient's disease based on his visits to the psychiatrist and inpatient care at the hospital. Then, through comparative analysis and based on the experts' experiences and similar cases in global psychiatric practice, the following conclusion has been substantiated during the discussion.
The examined individual suffers from a psychotic disorder, i.e. a disorder that causes persistent irreversible misperception of the surrounding reality; as a result, he manifests obvious inconsistency of behavior and emotions, disturbance of volitional and mental processes, and an unstable affective state.
According to the International Classification of Diseases, Tenth Revision (ICD-10), such a condition can presumably be attributed to the codes F20.6, F25.2, and F31. A more accurate diagnosis cannot be made due to the impossibility of face-to-face consultation.
The following facts in the examined individual's biography and disease history are indicative of the predominant endogenous nature of his illness. Endogenous ("emerging within personality") illness is a disease whose development occurs regardless of injuries or traumas, e.g. a head injury or other organic causes indicated in the anamnesis, psychic traumas, or peculiarities of upbringing and development. This class of diseases includes, first of all, schizophrenia and manic depressive psychosis.

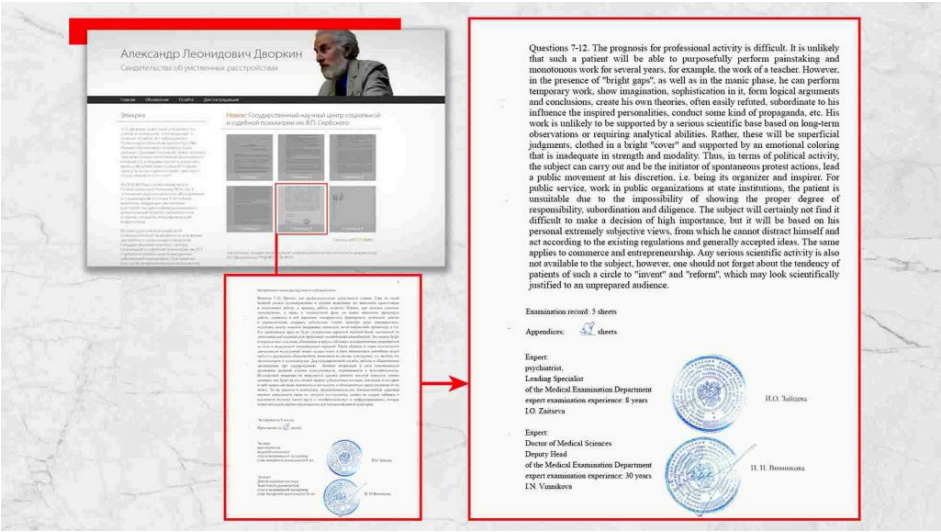
Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available


Александр Леонидович Дворкин
Свидетельства об умственных расстройствах
- the period preceding the onset of the disease is characterized by typical signs of schizoidization of personality: immersion in one's own world, difficulty in contact with others, unusual interests, isolation, apparent self-sufficiency. The presence of these disorders is confirmed by an entry in the HDP card dated 09/02/1973: "it has become difficult to read... He loves music, but hasn't been going to concerts lately... He became afraid of the dark... mood swings are more towards oppression."
Such patients do not need to diligently strive to stand out from the crowd. On the contrary, they will not be able to be "like everyone else" even with a conscious desire to do so,
- the typical age of onset of the disease, the debut of endogenous diseases mainly occurs at a young and young age up to 25 years (according to medical documentation, the first signs of the disease appeared "in the spring of 1973" – at the age of 18).
- the onset of the disease is usually accompanied by a decrease in interest in the environment, suppression of volitional activity, apathy, loss of former interests and acquaintances, which is described in detail in the documentation provided. (see the entry on the first sheet of the HDPE map "apathy, lethargy appeared, lost friends... lost interest in studying"). Further, psychosis develops according to a typical pattern, with the formation of increased anxiety crystallizing into hyperquantivalent (super–valuable) ideas, the idea of a special hairstyle is especially pronounced at the initial stage of the disease (from the HDP map: "I promised to get a haircut, but only after a few days - to mentally prepare"), with further progressive endogenous personality disorder type (entry when making a HDPE card "there was a feeling of hatred for parents, 11.09.1973 left home, conflicts at home because of long hair, after shaving there was a feeling that blood was flowing... I tried to commit suicide in the summer").
- there are typical, although not clearly expressed, ideas of persecution (from the HDPE card: "takes objects for people, checks", "feels that someone is standing behind him", "the police will come, take them away and cut them off"), ideas of physical disability (entry in the HDPE card from 03/26/1974 "super-valuable attitude to hairstyle"), the phenomena of sociopathy - the utmost importance of the attention of others to their own personality, contacts and communication with them (extract from the PB dated 04/25/1974 "he is ashamed that he has a short hairstyle, it seems that everyone around him pays attention to him").
- attention is drawn to the scarcity and meaninglessness of the patient's inner world, with vivid external fantasy manifestations (extract from the PB dated 04/25/1974 "in elementary school he was boastful, loved to fantasize" "at the institute he liked to be the center of attention of his peers"); for patients of this circle, it is typical to strive for social activities, the struggle for global ideas, which in a sense compensates for a decrease in internal activity, which is associated with a lack of interest in their own lives, the extinction of personal interests and hobbies (extract from the PB: "can not bring himself to engage, no desire, no strength").

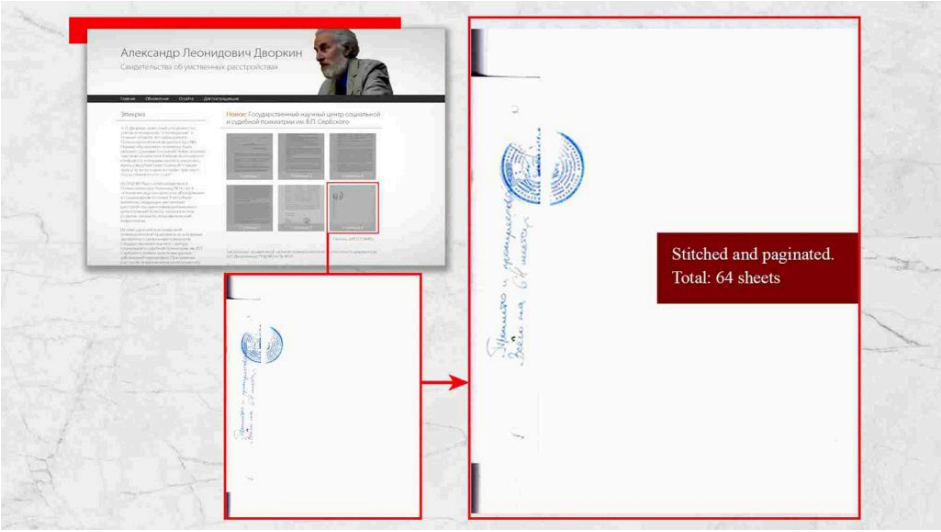
Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available


Александр Леонидович Дворкин
Свидетельства об умственных расстройствах
As for the features of this clinical case, which distinguish it from the banal picture of endogenous psychosis, I would like to note the sluggish course of the process with the absence of hallucinatory phenomena, while the delusional component remains at the level of obsessions and super-valuable ideas, and not actually delirium. It is also known that the patient retains relative efficiency and social orientation for a long time. These facts do not allow us to talk about the classic paranoid form of the disease, in which the disintegration of delusional structures, and with them the core of personality, occurs quite quickly and intensively, sometimes after several attacks. In this case, there are not so much bouts of illness as phases of circular psychosis. It is assumed that the disease should be characterized by a change of manic and depressive phases. During the manic phase, the patient is active, his mood is elevated, he can engage in productive activities, achieving great success; during depression, respectively, the opposite is true. However, in practice, it is possible for a patient to have only one type of phase throughout his life – manic or depressive. In the same patient, the phases characteristic of him follow the same pattern and are similar to each other.
Expert examination on the initiator's questions:
Questions 1-3. As mentioned above, the course of the disease in the subject is characterized by the presence of so-called "phases". The phases of the disease, in any combination of them, can be interspersed with "light" intervals, and the duration of these intervals, as well as the duration of the phases, can be very diverse – from several days to several years. The presence of a "light" interval does not mean recovery for this period, but only a temporary cessation of progression. At the same time, all previous psychotic experiences leave an irreversible imprint on the personality of the patient, and even in the absence of deterioration, persistent pathological manifestations persist, worsening after each experienced phase of psychosis. The patient needs constant continuous supervision by a psychiatrist (visiting the HDP at least once every 2 months, if necessary, hospitalization in a psychiatric hospital), constant intake of psychotropic drugs. However, in the absence of treatment, it is impossible to say with certainty what the course of the disease will be. Of course, the spontaneous onset of long-term remission is possible.
Questions 4-6. In general, outside of exacerbation, the patient can act and reason logically, behave adequately enough, and does not pose a direct danger to himself and others. Such a danger, associated with a complete loss of the ability to adequately assess the current situation, arises in the event of a deterioration, which can be either spontaneous or provoked by a state of mental stress. In this case, emergency admission to a psychiatric hospital may be required. However, formally, in the case of committing illegal acts, especially those with a psychopathological tinge, the subject may be recognized as insane and not aware of his actions, including outside the exacerbation of the disease. The level of responsibility, concentration, balance, and concentration of attention in such a patient always suffers significantly, since the emotional background in such diseases is extremely unstable, and is regulated by internal uncontrollable urges.

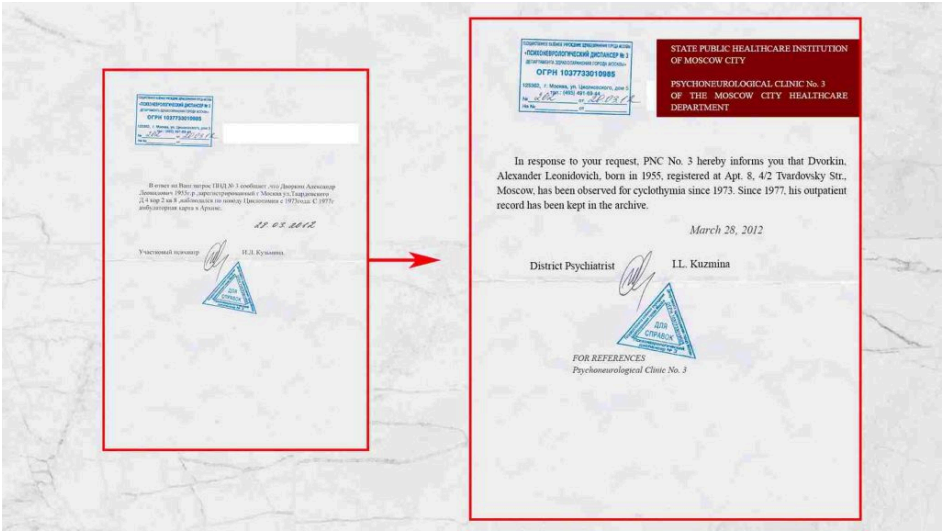
Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available


Александр Леонидович Дворкин
Свидетельства об умственных расстройствах
Questions 7-12. The prognosis for professional activity is difficult. It is unlikely that such a patient will be able to purposefully perform painstaking and monotonous work for several years, for example, the work of a teacher. However, in the presence of "bright gaps", as well as in the manic phase, he can perform temporary work, show imagination, sophistication in it, form logical arguments and conclusions, create his own theories, often easily refuted, subordinate to his influence the inspired personalities, conduct some kind of propaganda, etc. His work is unlikely to be supported by a serious scientific base based on long-term observations or requiring analytical abilities. Rather, these will be superficial judgments, clothed in a bright "cover" and supported by an emotional coloring that is inadequate in strength and modality. Thus, in terms of political activity, the subject can carry out and be the initiator of spontaneous protest actions, lead a public movement at his discretion, i.e. being its organizer and inspirer. For public service, work in public organizations at state institutions, the patient is unsuitable due to the impossibility of showing the proper degree of responsibility, subordination and diligence. The subject will certainly not find it difficult to make a decision of high importance, but it will be based on his personal extremely subjective views, from which he cannot distract himself and act according to the existing regulations and generally accepted ideas. The same applies to commerce and entrepreneurship. Any serious scientific activity is also not available to the subject, however, one should not forget about the tendency of patients of such a circle to "invent" and "reform", which may look scientifically justified to an unprepared audience.
Examination record: 5 sheets
Appendices: 52 sheets
Expert:
psychiatrist,
Leading Specialist
of the Medical Examination Department
expert examination experience: 8 years
I.O. Zaitseva
Expert:
Doctor of Medical Sciences
Deputy Head
of the Medical Examination Department
expert examination experience: 30 years
I.N. Vinnikova

Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available

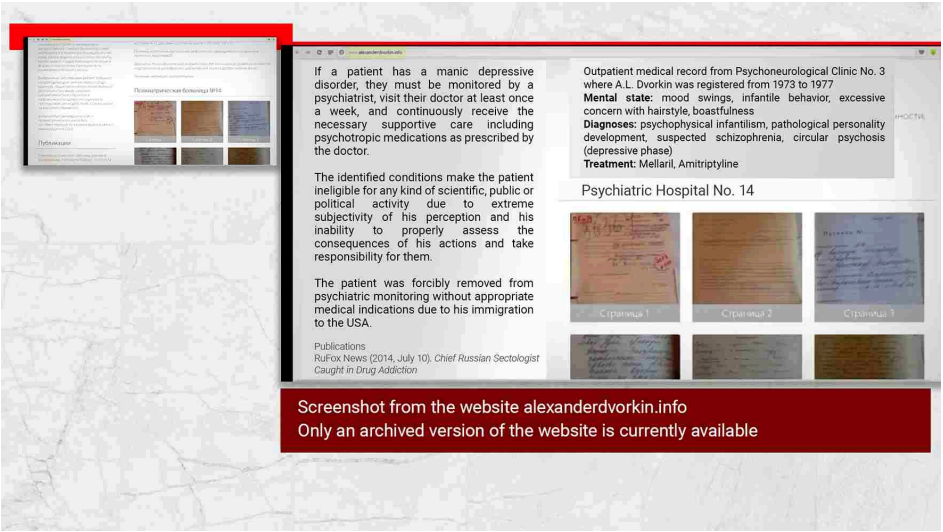


Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available


STATE PUBLIC HEALTHCARE INSTITUTION
OF MOSCOW CITY
PSYCHONEUROLOGICAL CLINIC No. 3
OF THE MOSCOW CITY HEALTHCARE
DEPARTMENT
In response to your request, PNC No. 3 hereby informs you that Dvorkin, Alexander Leonidovich, born in 1955, registered at Apt. 8, 4/2 Tvardovsky Str., Moscow, has been observed for cyclothymia since 1973. Since 1977, his outpatient record has been kept in the archive.
March 28, 2012
District Psychiatrist
LL. Kuzmina
FOR REFERENCES
Psychoneurological Clinic No. 3

Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available

The expert examination also reports that "*the patient is ineligible for public service and work in public organizations and institutions due to his inability to show a proper degree of responsibility, subordination and diligence*."


If a patient has a manic depressive disorder, they must be monitored by a psychiatrist, visit their doctor at least once a week, and continuously receive the necessary supportive care including psychotropic medications as prescribed by the doctor.
The identified conditions make the patient ineligible for any kind of scientific, public or political activity due to extreme subjectivity of his perception and his inability to properly assess the consequences of his actions and take responsibility for them.
The patient was forcibly removed from psychiatric monitoring without appropriate medical indications due to his immigration to the USA.
Publications
RuFox News (2014, July 10). Chief Russian Sectologist Caught in Drug Addiction
Outpatient medical record from Psychoneurological Clinic No. 3 where A.L. Dvorkin was registered from 1973 to 1977
Mental state: mood swings, infantile behavior, excessive concern with hairstyle, boastfulness
Diagnoses: psychophysical infantilism, pathological personality development, suspected schizophrenia, circular psychosis (depressive phase)
Treatment: Mellaril, Amitriptyline
Psychiatric Hospital No. 14
Страница 1
Страница 2
Страница 3
Screenshot from the website alexanderdvorkin.info
Only an archived version of the website is currently available

Screenshot from the website alexanderdvorkin.info. Only an archived version of the website is currently available

Yet, despite the expert conclusion by psychiatrists and numerous complaints from individuals and organizations about the wrongful actions of this man, he holds the position of Head of the Sect Studies Department at the Missionary Faculty of Saint Tikhon's Orthodox University (PSTGU). He is the president of anti-cult organizations: Russian Association of Centers for the Study of Religions and Sects (RACIRS) and Center for Religious Studies in the name of Hieromartyr Irenaeus of Lyon (CRS). He also serves as Vice President of the European Federation of Centres of Research and **Information on Cults and Sects** (FECRIS). Moreover, since April 2009, he has been the chairman of the Expert Council for State Religious Studies Expertise at the Russian Ministry of Justice.

Unbelievably, but true: a mentally ill person determines the appropriateness and legitimacy of the actions of people who are recognized mentally healthy. A man who suffers from a severe mental disorder decides the fate of entire organizations and communities, labeling their activities as extremist. In fact, anti-cult organizations and their leader, sectologist A. Dvorkin, do not limit their activities to religious groups alone. Below is the typology of entities "having signs of destructive cults" based on their field of activity, as used by modern anti-cult organizations:

- *religious groups;*
- *commercial groups;*
- *political groups;*
- *pseudoscientific groups;*
- *psychotherapeutic groups;*
- *healing groups;*
- *educational (pedagogical) groups;*
- *occult and esoteric groups.*

A.Dvorkin's titles and degrees sound impressive if you don't know what is behind them. Organizations headed by Dvorkin represent the ideological center of anti-cultism, and in fact, the ideological center of Nazism of a new format. Their activities lead to undermining of democracy in many countries, incite racial, religious hatred and violence against people, and cause suffering, humiliation and deaths of millions of people around the world.

*"**RACIRS** has decided to launch a new project — publication of a list of organizations that we know as cooperating with totalitarian sects. Such cooperation can be in a form of "business" partnership, and it can be even more integrated, up to the point that a company is a structural unit of a sect.*

This list is far from being complete, for the project has just started. If you are aware of such cases of cooperation between totalitarian sects and commercial (as well as non-profit) organizations and you can prove this with good reason, please contact one of the centers being part of RACIRS." [9]

Doesn't this remind you of anything? There were calls to report "enemies of the people" during Stalin's repressions and to provide information about neighbors, friends and acquaintances of Jewish nationality during the times of Nazi Germany.

RACIRS (the Russian Association of Centers for the Study of Religions and Sects) is an organization that includes regional centers dealing with the issue of totalitarian sects. Its president is A.L. Dvorkin. RACIRS' core is the Irenaeus of Lyon Center created by Dvorkin in 1993 with the support of the Russian Orthodox Church, which completely copies the activities of the Apologetic Center (Apologetische Centrale) established in 1921 by the Protestant Church in Nazi Germany. Dvorkin has accurately adopted the Nazi methods and the model of work of such centers on combating all dissenting groups of people.

At that time, hit lists for combating free thinking were handed over to the Gestapo. Whom does RACIRS give its hit lists nowadays?

Now, given there is no legal term like "sect" or "cult", it is possible to groundlessly and with impunity accuse a person or an organization of what they actually do not commit, thus creating a precedent in public opinion. Dvorkin himself opposes introduction of a legal concept of a "sect" or "cult" because, if it were introduced, one would have to present facts and prove that a specific organization is a sect or a cult and that charges against it are really grounded. As the anti-cult movement leader himself stated, "we would lose those trials."

"Any person can call an organization 'sect' with no fear of punishment if he considers it to be a sect." A. Dvorkin

For a mentally ill person, such "logic" is acceptable. But why is it accepted by those who consider themselves mentally healthy? After all, such arbitrariness is a direct violation of all laws and constitutional rights of citizens in a democratic society, in particular: freedom of conscience, freedom of religion, and the presumption of innocence.

Here we are faced with the impact that negative images have on human consciousness and those manipulative techniques of creating such images that have been used for manipulating society over centuries. Stigmatization, or labeling, is one of those techniques. By creating negative images of specific individuals, communities of people or even entire nations, animosity and division among people on various grounds are continuously instigated, with the most intense and large-scale hostility occurring on the ground of religious beliefs. Defense of the "purity of faith" is sort of a cornerstone which everything begins from.

What do we see as a result? In its fight for the "purity of faith", the church established the Inquisition with its tools of torture. The spiritual and ideological leaders of Nazism emerged from the church bosom. At all times, the church has been blessing

fratricidal wars. With its rigid hierarchy and power structure, the church destroys anyone who doesn't want to obey it.

How is this possible? Who instills such ideas into the minds of representatives of religious organizations? Who manipulates their consciousness? Answers to these questions are voiced in "The IMPACT" documentary where, based on numerous facts, the true goals of anti-cult organizations and those behind them have been exposed.

Nowadays, RACIRS is indeed the ideological center of the modern anti-cult movement and a global trendsetter of its propaganda methods — those methods which led to the rise of Nazism in its time. Representatives of the anti-cult movement are members of major religious organizations or closely cooperate with them. They promote the image of "cults" and "sects" as dangerous communities. Their hit lists currently include millions of people worldwide. They have already caused millions of human deaths through tortures and murders, and have affected even more human lives through information impact via mass media. Hundreds of thousands of people are currently imprisoned or kept in concentration camps. We will tell their stories in more detail in subsequent articles.

"Cult members and sectarians are *insane, brainwashed, programmed, and dangerous; they are non-humans subject to isolation and destruction; they are inferior members of society*." Such an image is now being actively disseminated by representatives of anti-cult organizations, and this label is pinned on an increasing number of people across the world every day.

The method of labeling is a dangerous and harsh way to exclude any "ideological enemy" from society, whether it's an individual, a group of people or even a whole nation. In fact, the label "cultist" or "sectarian" denotes a target that can and should be destroyed. Today, the "cult" and "sect" labels pinned on people and organizations by anti-cultists with impunity are similar to the yellow star badges that the Nazis forced Jews to wear. Ultimately, this stigmatization resulted in one of the most tragic pages in human history — the Holocaust.

However, it seems like history shows that it teaches us nothing. Pages of our history keep being filled with new tragedies caused by the activities of anti-cult organizations. An example of the consequences of this kind of stigmatization is the torture and execution undergone by the followers of Falun Gong, or Falun Dafa (a new religious movement based on traditional Chinese qigong gymnastics combined with

elements of Buddhism, Taoism, Confucianism, and Chinese folk beliefs).

Falun Dafa participants who were subjected to torture and brought to death

Torture of a Falun Dafa practitioner

Torture of a Falun Dafa practitioner

Torture of a Falun Dafa practitioner

Why are these people being tortured? For choosing a certain way of life that doesn't harm or threaten anyone and for

remaining faithful to it? This is happening nowadays, in the 21st century! In the 21st century, people undergo tortures that were used by the medieval Inquisition, the fascist Gestapo and the NKVD in their dungeons. Brutal methods of violence against people haven't changed over centuries. These methods compel one to submit to a single force that establishes its right to control human lives, dealing with people like a maniac.

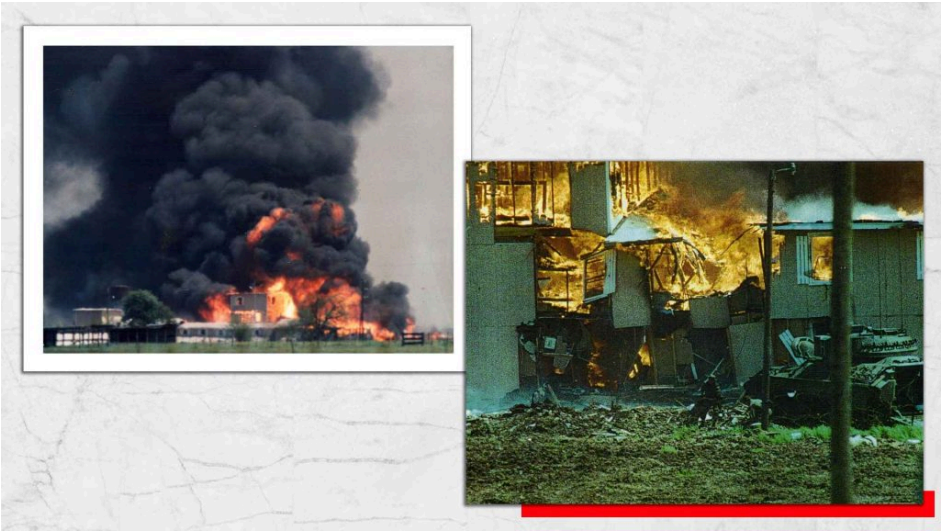
Meanwhile, what values are professed by executioners representing that hidden force? What kind of "lifestyle" is advocated by those who are capable of such atrocities?

What has been prepared for all of us by those who brutally and cynically dealt with civilians in Waco, first labeling them as a "destructive cult" and then staging a demonstrative massacre of those people and their children just because they interpreted the Bible in a different way? 86 people, 25 among them being children including infants and kids under 3 years old, were first poisoned with paralyzing gas (the chemical warfare agent CS), and thereafter their house was set on fire, where they burned to death.

Even in much lower doses than those used in Waco, CS kills children, while large amounts of this gas have a strong spasmodic effect when muscles cramp so much that bones break.

- *"FBI Representative: We put massive gas in there. Their gas masks by that time had to be failing.*
- *Mr. Zimmermann: I believe that using CS gas against infants, against old people with respiratory problems (there were 60-70-year-old men in there, and there were young children), that's torture. And I can just see those kids barfing, vomiting, screaming, because you can't possibly have a gas mask to fit a little kid.*
- *Dr. Erik Larsen: They would be coughing, choking. They would probably be unconscious. Uh, some of them would probably be dead. Some would be, basically, inert. They may still be alive, they may still be breathing, but they're not going to be doing anything."*

The falling walls, destroyed by armored vehicles, effectively killed some of the Davidians, as evidenced by forensic reports. The tank repeatedly drove over their bodies, tearing them apart.

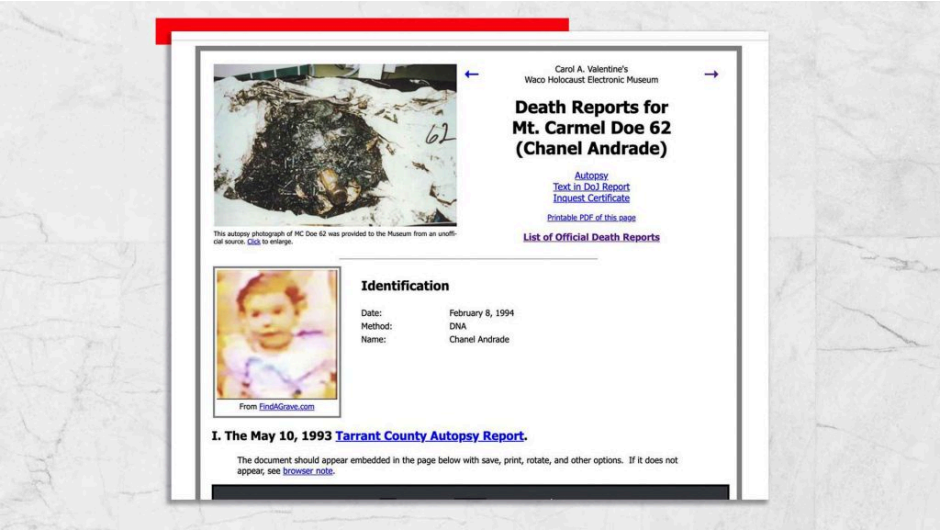


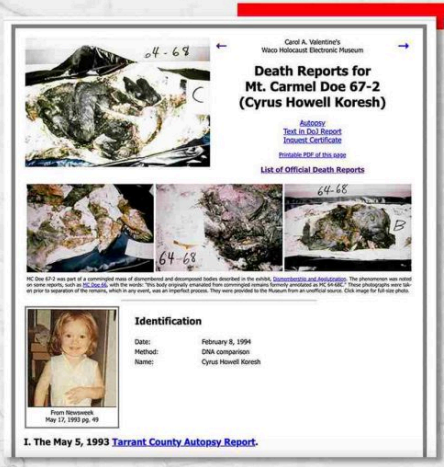
Day 51 of the siege of Mount Carmel Ranch, home to Branch Davidian (Waco, Texas, USA)

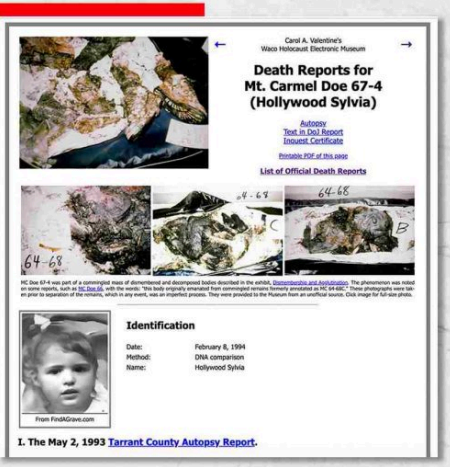
As the anti-cultists declared, these people were participants in a dangerous destructive cult and posed a serious threat to the country. Therefore, they were first publicly stigmatized as cult members and then destroyed.

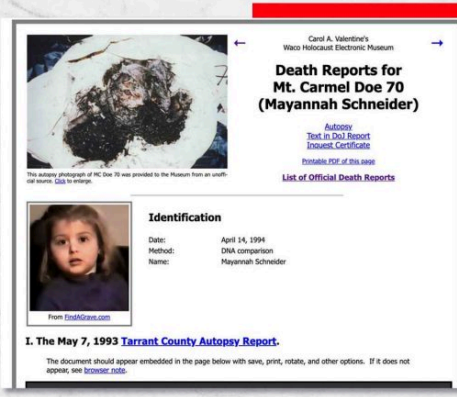
Composite of the eighty-two Branch Davidians killed during the siege of Mount Carmel in Waco, Texas.
Memorial Image of the 82 Branch Davidians killed during the 1993 siege at Mount Carmel outside of Waco, Texas

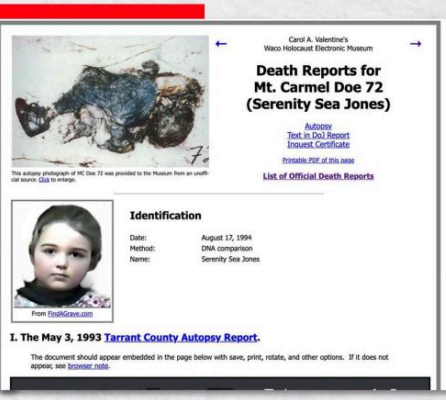
Composite of the eighty-two participants of Branch Davidian community killed during the siege of Mount Carmel in Waco, Texas

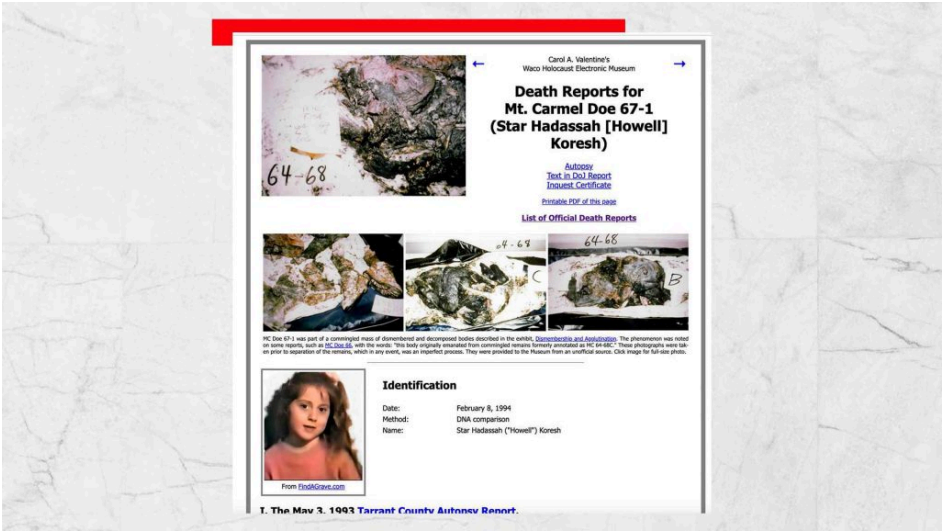

Carol A. Valentine's
Waco Holocaust Electronic Museum
Death Reports for
Mt. Carmel Doe 62
(Chanel Andrade)
Autopsy
Text in DoJ Report
Inquest Certificate
Printable PDF of this page
List of Official Death Reports
This autopsy photograph of MC Doe 62 was provided to the Museum from an unofficial source. Click to enlarge.
Identification
Date: February 8, 1994
Method: DNA
Name: Chanel Andrade
From FindAGrave.com
I. The May 10, 1993 Tarrant County Autopsy Report.
The document should appear embedded in the page below with save, print, rotate, and other options. If it does not appear, see browser note.


Carol A. Valentine's
Waco Holocaust Electronic Museum
Death Reports for
Mt. Carmel Doe 67-2
(Cyrus Howell Koresh)
Autopsy
Text in DoJ Report
Inquest Certificate
Printable PDF of this page
List of Official Death Reports
Identification
Date: February 8, 1994
Method: DNA comparison
Name: Cyrus Howell Koresh
From Newsweek
May 17, 1993 pg. 49
I. The May 5, 1993 Tarrant County Autopsy Report.


Carol A. Valentine's
Waco Holocaust Electronic Museum
Death Reports for
Mt. Carmel Doe 67-4
(Hollywood Sylvia)
Autopsy
Text in DoJ Report
Inquest Certificate
Printable PDF of this page
List of Official Death Reports
Identification
Date: February 8, 1994
Method: DNA comparison
Name: Hollywood Sylvia
From FindAGrave.com
I. The May 2, 1993 Tarrant County Autopsy Report.


Carol A. Valentine's
Waco Holocaust Electronic Museum
Death Reports for
Mt. Carmel Doe 70
(Mayannah Schneider)
Autopsy
Text in DoJ Report
Inquest Certificate
Printable PDF of this page
List of Official Death Reports
Identification
Date: April 14, 1994
Method: DNA comparison
Name: Mayannah Schneider
From FindAGrave.com
I. The May 7, 1993 Tarrant County Autopsy Report.
The document should appear embedded in the page below with save, print, rotate, and other options. If it does not appear, see browser note.


Carol A. Valentine's
Waco Holocaust Electronic Museum
Death Reports for
Mt. Carmel Doe 72
(Serenity Sea Jones)
Autopsy
Text in DoJ Report
Inquest Certificate
Printable PDF of this page
List of Official Death Reports
Identification
Date: August 17, 1994
Method: DNA comparison
Name: Serenity Sea Jones
From FindAGrave.com
I. The May 3, 1993 Tarrant County Autopsy Report.
The document should appear embedded in the page below with save, print, rotate, and other options. If it does not appear, see browser note.



From Autopsies and Other Reports of the Davidian Dead As each body bag was delivered to the Tarrant County Medical Examiner's Office, it was assigned a number and referenced as "Mt. Carmel Doe _," "MC Doe _," or just "Doe _." Sometimes the body of the deceased was delivered in two or more body bags and assigned multiple numbers, the body having been dismembered or disarticulated. Some body bags contained the remains of more than one person, resulting in letter or number suffixes, such as 31B or 67-3. Source: 11

LOGANSPORT, INDIANA
VOL. 149 NO. 94
BRANCH DAVIDIANS
'Devoured By Fire:' 85 Cultists Presumed Dead
Death In Waco
Authorities Comb Ruins Left After Cult Members Spread Lantern Fuel, Ignited Blaze
Gov. George Mickelson

Headline in the newspaper short time after the Waco tragedy

The press wrote that “85 cultists died”, not even calling them people, which implies that no pity or regret should be felt towards them.

That’s how in present-day society those stigmatized as “cultists” or “sectarians” are dealt with. For many centuries, anti-cultists have been pinning such labels on those whom they wanted to destroy.

The Waco tragedy with the terrible deaths of innocent people and their children is essentially an act of genocide carried out by anti-cultists at the hands of public authorities and law enforcement. Those who committed this crime were no different from the Nazis during World War II.

In our times, anti-cultists force us to use Nazi methods to destroy each other, pinning the labels “totalitarian sect” and “destructive cult” on an increasing number of organizations and individuals day by day.

This is clear evidence that Nazism has never disappeared and still actively persists. Labeling various groups of people as “cults” and “sects”, anti-cultists thereby alienate them from society, depriving them of the status of humans. These labels take away their democratic rights and freedoms, communicating to society that these people are not like

everyone else, that they may be deprived of their rights and treated without respect and even with violence. The method of labeling practically implies an official permission of violence against people who are “non-humans”, in the opinion of anti-cultists. While in reality, anti-cultists themselves are adherents of the cult of intolerance, inhumanity and obsession with the idea of their own superiority and chosenness. They claim to be the arbiters of human destinies while being from time immemorial the sowers of enmity, hatred, fear, and death.

Today, the anti–cult movement is a well-coordinated transnational terrorist network aimed at inciting hatred both within countries and in the global community by labeling certain groups of people as “cults” or “sects” through mass media and the information space. These labels are nothing but weapons of mass destruction — the weapons by means of which we as society are being led to complete destruction of democracy and human liberties and to the establishment of a single totalitarian regime all over the globe.

Who are we?

Are we a society of branded slaves or a society of free people? Everyone has to answer this question, and everyone has to make their choice. What will rule in this world? Love and mercy, or tyranny and Nazism? This is what all of us need to

decide together. By publicizing truthful information about the activities of anti-cult organizations, we will be able to rid the world of the most horrible kind of terror.

Sources:

1. www.gnosis.study/library/%D0%9A%D1%80%D0%B8%D1%82%20%D0%9F%D1%80%D0%BE%D1%82%D0%B8%D0%B2%20%
2. www.de.m.wikipedia.org/wiki/J%C3%B6rg_Lanz_von_Liebenf
3. www.biblegateway.com/passage/?search=Matthew+23%3A8-10&version=NKJV
4. www.booklooker.de/B%C3%BCcher/Bertil-Persson+The-Fight-against-Sects/id/A02F8J1701ZZf
5. www.en.wikipedia.org/wiki/Inquisition
6. www.biblegateway.com/passage/?search=John+13%3A34-35&version=NKJV
7. www.biblegateway.com/passage/?search=Luke+6%3A36-38&version=NKJV
8. www.biblegateway.com/passage/?search=1+John+3%3A10&version=NIV
9. www.andronnik26.livejournal.com/17334.html
10. www.whem.org/death/map/d_list08.html

PREVIOUS STORY

Nazi Germany and Modern Russia

NEXT STORY

The Role of Apostates in Anti-Cult Organizations: Creating the Fake Victim

RELATED POSTS

May 4, 2025

What Is Behind the Genocide of Jehovah's Witnesses in Russia?

ARTICLES

After World War II and the victory over Nazism, it seemed that the persecution and genocide of innocent people would finally come to an end. But that was not

July 19, 2024

Fico, Trump. Who's Next?

ARTICLES

On July 13, 2024, during a campaign rally in Butler, Pennsylvania, former President and current Republican presidential candidate Donald Trump was wounded. This marks the second

August 4, 2024

Nazi Germany and Modern Russia

ARTICLES

The topic of the Third and Fourth Reich has been raised before, and looking at the aggravating political situation in the world, its relevance is gaining momentum with every

November 6, 2024

Ideology Of Nazism As A Threat To Modern Democracy

ARTICLES

In recent times, democratic countries have faced persistent attempts of public opinion deception and manipulation through certain media outlets using unethical

the case. Pathological religious intolerance did not disappear with the defeat of fascist

assassination attempt on politicians this year. Earlier, on May 15, 2024, there was an attempt on

passing day. We are seriously alarmed by the fact that the disastrous

communication methods like disinformation and psychological manipulation. This threatens our shared values, human dignity, and stability of democracy as a whole.

© 2024-2025 EXPOSING ANTI-CULT TERRORISM.
All material published on the site may be freely copied and used for distribution. When copying, please cite the source.

actfiles@protor